

**Selectmen's Interview/Nominations Subcommittee**  
**Selectmen's Office, Town Hall**  
**Tuesday, March 22, 2016**  
**10:45 am**

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Interview applicant(s) for various committee vacancies – *discussion and possible vote*
1. Wastewater Implementation Committee
  2. Housing Committee

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** March 17, 2016